

# REGISTRATION OF SUPPLIERS FOR PROVISION OF PRINTING SECURITY DOCUMENTS

UoEm/05/2017-2018

**CLOSING DATE: APRIL 28TH 2017 AT 11.00 AM** 

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# INTRODUCTION

- 1.1 This document has been prepared for registration of candidates wishing to apply where University of Embu determines it is necessary for procurement to be made through a registration process. It may also be used by the University for the purpose of short listing of candidates to be invited to quote/tender as and when required.
- 1.2 The document includes a form for invitation for tender, instructions to candidates and a letter of application with attached forms for candidates to complete.

NOTE: In order for a candidate to be registered, the bid must be responsive ie Confidential Business Questionnaire duly completed and Qualification Criteria in Appendix 1 is fully met.

SECTION I - INVITATION FOR REGISTRATION

**Tender No. EUC/05/2017-2019** 

# Tender Name: REGISTRATION OF SUPPLIERS FOR PRINTING OF SECURITY DOCUMENTS

The University of Embu hereinafter referred as "Procuring entity" intends to invite candidates for **Registration of Suppliers for Printing of Security Documents.** 

- 1. Eligible candidates may obtain the tender document from the website www.embuni.ac.ke
- 2. For any clarification email to <u>procurement@embuni.ac.ke</u> or call 0714 243682
- 3. Completed tender documents are to be enclosed in plain sealed envelopes, marked with the tender number and name and be deposited in the Tender Box at University of Embu, P. O. Box 6-60100 Embu, or to be addressed to the Vice-Chancellor, University of Embu so as to be received on or before 28th April, 2017 at 11.00 am
- 4. The tender will be opened immediately thereafter in the presence of the candidates or their representatives who choose to attend.

#### Vice- Chancellor University of Embu

NOTE: UNIVERSITY OF EMBU DOES NOT LEVY ANY FEES IN ORDER TO AWARD TENDERS. THEREFORE, BEWARE OF CONMEN WHO CALL TO SOLICIT FOR MONEY IN ORDER TO BE AWARDED TENDERS

#### SECTION II - INSTRUCTIONS TO CANDIDATES

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#### SECTION II - INSTRUCTIONS TO CANDIDATES

#### 2.1 Scope of Tender

The Embu University College hereinafter referred to as the procuring entity intends to prequalify contractors for **PROVISION OF PRINTING OF SECURITY DOCUMENTS.** 

2.1.1It is expected that tender applications will be submitted to be received by the procuring entity not later than 28<sup>th</sup> April 2017 at 11.00 am.

# 2.2 Submission of Application

**2.2.1** Applications for tender shall be submitted in sealed envelopes marked with the tender name and reference number and deposited in the tender box at **University of Embu, P.O.** 

Box 6-60100, Embu, Embu-Meru Road or be addressed to the Vice-Chancellor, University of Embu so as to be received on or before 28th April, 2017 at 11.00am.

- 2.2.2 Late tender documents will not be accepted.
- 2.2.3 The name and mailing address of the applicant **SHALL NOT** be marked on the envelope.
- 2.2.4 All the information requested shall be provided in the English language.
- 2.2.5 Failure to provide information that is essential for effective evaluation of the applicant's qualifications or to provide timely clarification or substantiation of the information supplied may result in the applicant's disqualification.

#### 2.3 Eligible Candidates

- 2.3.1 This invitation for tender is open to all candidates who are eligible as defined in Kenya's Public Procurement Law and regulations and as indicated in the appendix to instructions to candidates.
- 2.3.2 The procuring entity's employees, committee members, board members and their relatives (spouse and children) are not eligible to participate in the tender.
- 2.3.3 All terms found capable of performing the contract satisfactorily in accordance to the set tender criteria shall be considered.

#### 2.4 Qualification Criteria

2.4.1 Tender will be based on meeting the minimum requirements to pass in the criteria set as shown below. The declaration will be either pass or fail regarding the applicant's general and particular experience and financial position as demonstrated by the applicant's response in the forms provided in Section IV and submitted with the letter of application. The procuring entity reserves the right to waive minor deviations if they do not materially affect the capability of an applicant to perform the contract.

# 2.4.2 Qualification Criteria. The applicant shall meet the criteria in the attached appendix 1

a) Financial position. The applicant shall demonstrate that it has access to lines of credit and other financial means sufficient to meet the cash flow for a period of 12 months. The Audited Accounts for limited companies and financial statement for non-limited business entities for the last 2 years shall be submitted and must demonstrate the soundness of the applicant's financial position, showing long-term profitability. Where necessary the procuring entity will make inquiries with the applicant's bankers.

#### 2.4.3 Litigation History

The applicant should provide accurate information on any litigation or arbitration resulting from contracts completed or under its execution over the last five years. A consistent history of awards against the applicant or any partner may result in failure of the application.

#### 2.5 Public Sector companies

#### 2.5.1

Any public owned enterprise may be eligible to qualify if, in addition to meeting all the above requirements, it is also legally and financially autonomous, it operates under commercial law, and it is not a dependent agency of another public entity.

#### 2.6 **Conflict of Interest**

2.6.1 The applicant shall not be associated, nor have been associated in the past, with the consultant or any other entity that has prepared these documents. Any such association must be disclosed and may result in the dis-qualification of the applicant.

#### 2.7 Corrupt or Fraudulent Practices

- 2.7.1 The Procuring entity requires that tenderers observe the highest standard of ethics during the procurement process and execution of contracts when used in the present regulations, the following terms are defined as follows;
  - (i) "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value to influence the action of a public official in the procurement process or in contract execution; and
  - (ii) "fraudulent practice" means a misrepresentation of facts in order to influence a procurement process or the execution of a contract to the detriment of the Procuring entity, and includes collusive practice among tenderer (prior to or after tender submission) designed to establish tender prices at artificial non-competitive levels and to deprive the Procuring entity of the benefits of free and open competition;
- 2.7.2 The procuring entity will reject a proposal for award if it determines that the tenderer recommended for award has engaged in corrupt or fraudulent practices in competing for the contract in question.
- 2.7.3 Further a tenderer who is found to have indulged in corrupt or fraudulent practices risks being debarred from participating in public procurement in Kenya.

#### APPENDIX TO INSTRUCTIONS TO CANDIDATES

# Notes on the appendix to instructions to Candidates

1.

| candidates.                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                     |  |
| SECTION III- LETTER OF APPLICATION                                                                                                                                                                                                                                                                                                                  |  |
| Date                                                                                                                                                                                                                                                                                                                                                |  |
| To Vice- Chancellor P.O BOX 6-60100 Embu                                                                                                                                                                                                                                                                                                            |  |
| Ladies and/or Gentlemen                                                                                                                                                                                                                                                                                                                             |  |
| 1. Being duly authorized to represent and act on behalf of(name firm) (hereinafter referred to as "the Applicant"), and having reviewed and fully understood of the pre qualification information provided, the undersigned hereby apply to be prequalified yourselves as a bidder for the following contract(s) under (Tender No. and Tender name) |  |
| Tender number Tender name                                                                                                                                                                                                                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                     |  |
| 2.                                                                                                                                                                                                                                                                                                                                                  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                  |  |
| 4.                                                                                                                                                                                                                                                                                                                                                  |  |
| 5.                                                                                                                                                                                                                                                                                                                                                  |  |
| <u>'</u>                                                                                                                                                                                                                                                                                                                                            |  |

The appendix to candidates is intended to assist the procuring entity in providing specific

| 2  | A 4 4 1 1 4 | 41 * 1 44        |             |           | 1 4       | 1 (* '                                  |
|----|-------------|------------------|-------------|-----------|-----------|-----------------------------------------|
| 2. | Attached to | this lefter ar   | e contes of | original  | documents | defining                                |
|    | ratta to    | tills letter til | c copies or | 011511111 | documents | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

- (a) the Applicant's legal status
- (b) the principal place of business and
- (c) the place of incorporation (*for applicants who are corporations*), or the place of registration and the nationality of the owners (for applicants who are partnerships or individually-*owned firms*).
- 3. Your Agency and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents, and information submitted in connection with this application, and to seek clarification from our bankers and clients regarding any financial and technical aspects. This letter of Application will also serve as authorization to any individual or authorized representative of any institution referred to in the supporting information, to provide such information deemed necessary and as requested by yourselves to verify statements and information provided in this application, such as the resources, experience, and competence of the Applicant.
- 4. Your Agency and its authorized representatives may contact the following persons for further information.

| General and managerial inquiries |             |  |
|----------------------------------|-------------|--|
| Contact 1                        | Telephone 1 |  |
| Contact 2                        | Telephone 2 |  |
|                                  |             |  |
| Personnel inquiries              |             |  |
| Contact 1                        | Telephone 1 |  |
| Contact 2                        | Telephone 2 |  |
| Technical inquiries              |             |  |
| Contact 1                        | Telephone 1 |  |
| Contact 2                        | Telephone 2 |  |
| Figure 1.1 in particles          |             |  |
| Financial inquiries              |             |  |
| Contact 1                        | Telephone 1 |  |
| Contact 2                        | Telephone 2 |  |

5. This application is made with the full understanding that:

- (a) Bids by tender applicants will be subject to verification of all information submitted for tender at the time of bidding.
- (b) Your Agency reserves the right to:
  - amend the scope and value of any contracts bid under this project; in such event, bids will only be called from bidders who meet the revised requirements; and
  - reject or accept any application, cancel the tender process, and reject all applications
- (c) your Agency shall not be liable for any such actions and shall be under no obligation to inform the Applicant of the grounds for them
- 1. We confirm that if we bid, that bid, as well as any resulting contract, will be:
  - (a) signed so as to legally bind all partners, jointly and severally.
- 2. The undersigned declare that the statement made and the information provided in the duly completed application are complete, true, and correct in every detail.

| Signed                                   | Signed                                 |
|------------------------------------------|----------------------------------------|
|                                          | _                                      |
| Name                                     | Name                                   |
| For and on behalf of (name of Applicant) | For and on behalf of (name of partner) |
|                                          |                                        |
| Signed                                   | Signed                                 |
| Name                                     | Name                                   |
|                                          |                                        |
| For and on behalf (name of Partner)      | For and on behalf of (name of partner) |
|                                          |                                        |
| Signed                                   | Signed                                 |
| Name                                     | Name                                   |
|                                          |                                        |
| For and on behalf (name of Partner)      | For and on behalf of (name of partner) |

# SECTION IV - STANDARD FORMS

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#### SECTION IV - STANDARD FORMS

#### **Notes on completion of Standard Forms**

Application Form 1 - General information

This form is to be completed by all applicants. Where the applicant proposes to use sub-contractors the information should be supplied in this format.

Application Form 2- Particular Experience Record

This form is to be completed by all applicants meeting the requirement set out in the instructions to candidates.

Application Form 3 - Personnel Capabilities

This form is to be completed by all applicants. It shall include specific positions essential to contract implementation. The applicants shall provide the names of at least two candidates qualified to meet the specified requirements stated for each position.

Application Form 4- Financial Capability

This form shall be completed by every applicant. It should contained financial information to demonstrate that they meet the requirements stated in the instructions to candidates. If necessary separate sheets should be used to provide complete banker information. A copy of the audited balance sheet if available should be attached. The information should include the summary of actual assets and liabilities for the last five years.

Application Form 5 - Litigation History

This form is to be completed by all applicants including each member. It should provide information on any history of litigation or arbitration resulting from contracts executed in the last five years or currently under execution.

The form of tender must be completed by the tenderer and documents. It must also be duly signed by duly authorized representatives of the tenderer.

Confidential Business Questionnaire Form - This form must be completed by the tenderer and submitted with the tender documents.

# **APPLICATION FORM (1)**

#### **GENERAL INFORMATION**

| 1. | Name of firm                        |                                    |
|----|-------------------------------------|------------------------------------|
| 2. | Head office address                 |                                    |
| 3. | Telephone                           | Contact                            |
| 4. | Fax                                 | E-mail                             |
| 5. | Place of incorporation/registration | Year of incorporation/registration |

| Nationality of owners |  |  |  |  |
|-----------------------|--|--|--|--|
| Name Nationality      |  |  |  |  |
| 1.                    |  |  |  |  |
| 2.                    |  |  |  |  |
| 3.                    |  |  |  |  |
| 4.                    |  |  |  |  |
| 5.                    |  |  |  |  |

# **APPLICATION FORM (2)**

#### PARTICULAR EXPERIENCE RECORD

| Name of Applicant: |  |  |
|--------------------|--|--|
|                    |  |  |

(You may Attach details of your Experience record relevant to this tender)

# PERSONNEL CAPABILITIES

| Name of Applicant |  |  |
|-------------------|--|--|
|                   |  |  |
|                   |  |  |

| 1. | Title of position           |
|----|-----------------------------|
|    | Name of prime candidate     |
|    | Name of alternate candidate |
| 2. | Tile of position            |
|    | Name of prime candidate     |
|    | Name of alternate candidate |
| 3. | Title of position           |
|    | Name of prime candidate     |
|    | Name of alternate candidate |
| 4. | Title of position           |
|    | Name of prime candidate     |
|    | Name of alternate candidate |

# **APPLICATION FORM (4)**

# FINANCIAL CAPABILITY

| Name of                 | Applica   | ant:                 |                                         |          |           |                              |
|-------------------------|-----------|----------------------|-----------------------------------------|----------|-----------|------------------------------|
| Banker                  | Name      | of banker            |                                         |          |           |                              |
|                         | Addre     | ess of banke         | ſ                                       |          |           |                              |
|                         | Telep     | hone                 | • • • • • • • • • • • • • • • • • • • • | Cont     | tact name | and title                    |
|                         | Fax       |                      |                                         | E m      |           |                              |
|                         |           |                      |                                         |          |           |                              |
| Financia informat Kshs. |           | Actual : previous tv | wo years                                |          |           | Projected:<br>next two years |
| TESTIS.                 |           | 1.                   | 2.                                      |          | 3.        | 4.                           |
| 1. Total                | assets    |                      |                                         |          |           |                              |
| 2. Currer assets        | nt        |                      |                                         |          |           |                              |
| 3. Total liabilities    | S         |                      |                                         |          |           |                              |
| 4. Curre liabilities    |           |                      |                                         |          |           |                              |
| 5. Profits taxes        |           |                      |                                         |          |           |                              |
| 6. Profit               | s after t | axes                 |                                         |          |           |                              |
|                         |           |                      |                                         |          |           |                              |
| Source of finance       |           |                      | Amour                                   | nt Kshs. |           |                              |
| 1.                      |           |                      |                                         |          |           |                              |

| 2. |  |
|----|--|
| 3. |  |
| 4. |  |

# **APPLICATION FORM (5)**

#### **LITIGATION HISTORY**

| Name of Applicant: |  |  |
|--------------------|--|--|
|                    |  |  |

Applicants should provide information of any history of litigation or arbitration resulting from contracts executed in the last two years or currently under execution.

| Year | or | vard FOR<br>AGAINST | Name of client, cause of litigation, and matter in dispute | Disputed amount (current value |
|------|----|---------------------|------------------------------------------------------------|--------------------------------|
|      | Ap | plicant             |                                                            | Kshs.)                         |
|      |    |                     |                                                            |                                |
|      |    |                     |                                                            |                                |
|      |    |                     |                                                            |                                |
|      |    |                     |                                                            |                                |

# **FORM OF TENDER**

|             |                             | Date       |
|-------------|-----------------------------|------------|
|             |                             | Tender No. |
|             |                             |            |
|             |                             |            |
| Iname and a | ddress of procuring entity] |            |

Gentlemen and/or Ladies:

1. Having examined the tender documents including Addenda

| Nos<br>we t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | undersigne                                           | ed offe                                              | er to                           | sunnly                                     | deliver,                                | instal            | l an                    | d co    | mmiss    | ion (     |
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| tender de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                 |                                            | T                                       | 1 ,               |                         |         |          |           |
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| accordar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ice wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | th the deliv                                         | ery schedu                                           | le specifi                      | ied in the                                 | Schedule of R                           | Requiren          | nents.                  |         | _        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | le agree to                                          | abid by thi                                          | is Tender                       | for a per                                  | iod of[                                 | number            | 7 days f                | rom th  | e date f | ixed for  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                 |                                            | shall remain b                          |                   |                         |         |          |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | fore the exp                                         |                                                      |                                 |                                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | J                 | <b>u</b> p ==           | , ••••  |          | ····      |
| <b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1022 1                                               | -                                                    | , I                             |                                            |                                         |                   |                         |         |          |           |
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| Dated th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      | day                                                  | v of                            |                                            | 20                                      |                   |                         |         |          |           |
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|                                           | • Citizenship details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                      |
|                                           | Part 2 (b) Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                      |
| iven details of partner                   | rs as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                      |
| Name                                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Citizenship Details                                                                                       |                      |
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| rivota or Dublia                          | Part 2 (c) – Registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                      |
| tate the nominal and is                   | ssued capital of company-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           | •••••                |
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| registration.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Details" whether by Birth, Natur                                                                          |                      |
| registration.                             | tizen, indicate under "Citizenship I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Details" whether by Birth, Natur                                                                          |                      |
| registration.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Details" whether by Birth, Natur                                                                          |                      |
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| registration.  DECLARATI  I hereby declar | ON NOT TO ENGAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details" whether by Birth, Natur  E IN CORRUPTION  n corrupt or fraudulent                                | practices and I have |
| registration.  DECLARATI  I hereby declar | ON NOT TO ENGAGI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details" whether by Birth, Natur  E IN CORRUPTION  n corrupt or fraudulent                                | practices and I have |
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| DECLARATI  I hereby declar not been debar | ON NOT TO ENGAGING | Details" whether by Birth, Natur<br>E IN CORRUPTION<br>In corrupt or fraudulent<br>procurement proceeding | practices and I have |
| DECLARATI  I hereby declar not been debar | ON NOT TO ENGAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details" whether by Birth, Natur<br>E IN CORRUPTION<br>In corrupt or fraudulent<br>procurement proceeding | practices and I have |
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# APPENDIX 1

# QUALIFICATION CRITERIA.

#### **EVALUATION STAGES**

Stage 1: Mandatory Requirements

| S/No. | Bidders must attach the below             | Attach/ Fill              |
|-------|-------------------------------------------|---------------------------|
|       | requirements                              |                           |
| 1.    | Certificate of Incorporation              | Attach                    |
| 2.    | Valid tax compliance certificate          | Attach                    |
| 3.    | Current trade license/single Business     | Attach                    |
|       | permit                                    |                           |
| 4.    | Confidential Business questionnaire –Duly | Fill and sign on page 21  |
|       | completed and sign                        |                           |
| 5.    | Declaration not to engage in corruption   | Sign and stamp on page 22 |
| 6     | CR12 Form                                 | Attach                    |

NB: A bid which will not meet all the mandatory requirement will not proceed to Technical Evaluation:

# TECHNICAL STAGE

| S/No. | Particulars                                    | <b>Total Score</b> |
|-------|------------------------------------------------|--------------------|
| 1.    | Evidence or recommendations from at least      |                    |
|       | three clients that your firm has served in the |                    |
|       | recent 2 years for printing of security        |                    |
|       | documents.                                     |                    |
|       |                                                |                    |
|       |                                                | 30                 |
| 2.    | Audited Copies of financial statements for     |                    |
|       | 2014 and 2015 OR bank statements               |                    |
|       |                                                | 10                 |
|       | TOTAL                                          | 40                 |

NOTE: Maximum Score 40, Qualifying Score 30